## Field Note Record

23

Date

ΕK

03/25/20

|                | Departme                          | ent of Transp    | portation                     |            |                        |                      | i icia iv          | ore ive              | COIU        |
|----------------|-----------------------------------|------------------|-------------------------------|------------|------------------------|----------------------|--------------------|----------------------|-------------|
| Contract       | ct No. Station                    |                  | Mile/Line                     | :          |                        | C/S                  | 3                  |                      |             |
| 9214           | Project Limits                    |                  | MP 86.19 - 86.28              |            |                        |                      |                    |                      |             |
| Staked by Date |                                   | Date             | Work Started Date<br>6/5/2018 |            |                        | Work Completed Date  |                    |                      |             |
|                |                                   |                  |                               |            |                        |                      |                    |                      |             |
|                |                                   |                  |                               |            |                        |                      |                    |                      |             |
| Calculate      | d by                              | Date             | Checked                       | by         | Date                   | Ins                  | pector             | Da                   | ate         |
| Todd Dellinger |                                   |                  | E. Knudso                     | n          |                        | Too                  | dd Dellinger       | 3/20/20              | )           |
| 3/20/2020      |                                   |                  | 3/24/2020                     |            |                        |                      |                    |                      |             |
|                |                                   |                  | KEMIC                         | VING PLA   | STIC LINE              |                      |                    |                      |             |
| GROU           | JP 2                              |                  |                               |            |                        |                      |                    |                      |             |
| AL 2. FR       | 900+00 to                         | 925+60 = 88      | 31 F                          |            |                        |                      |                    |                      |             |
| / L Z. LL      | , 000 . 00 10                     | 7020.00          | O L.I .                       |            |                        |                      |                    |                      |             |
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| OK to Pa       | ay = 833 L.                       | F.               |                               |            |                        |                      |                    |                      |             |
|                |                                   |                  |                               |            |                        |                      |                    |                      |             |
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| *Eiold M       | oacurad wi                        | th calibrated F  | land \Mhool*                  |            |                        |                      |                    |                      |             |
| i ielu ivii    | casureu wi                        | tii calibrated i | ianu vineei                   |            |                        |                      |                    |                      |             |
|                |                                   |                  |                               |            |                        |                      |                    |                      |             |
| Item Num       | Material Brand<br>Name/Model Type |                  | Manufacturer                  |            | d<br>e/Model Type      | RAMS/QPL<br>Ref. No. | Appr/Acc B<br>Code | asis of Accep        | ot          |
|                |                                   |                  |                               |            |                        |                      | /                  |                      |             |
|                |                                   |                  |                               |            |                        |                      |                    |                      |             |
| Item It<br>Num | tem Descripti                     | on G             | Orp Date Work Complete        | Unit Quant | ity Ledger<br>Entry No |                      | ed By C            | hecked By<br>t. Date | Est.<br>No. |
|                |                                   |                  |                               |            | , 140                  | · IIIIL.             | Date IIII          | i. Dale              |             |

## **Attachments**

0010

File Attachment

REMOVING PLASTIC LINE

2

3/20/2020 L.F.

883

826

DOT Form IP 422-635ER EF Revised 4/2009